

Meeting

Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE

Date and time

Wednesday 15TH MAY, 2024

At 7.00 PM

Venue

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

**To: Members of Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE
(quorum 3)**

Chair: Councillor Philip Cohen
Vice Chair: Councillor Caroline Stock

Cllr Rishikesh Chakraborty	Cllr Ella Rose	Ms Nila Patel
Cllr Richard Barnes	Cllr Gill Sargeant	Ms Emma Omijie
Cllr Alison Cornelius	Cllr Lucy Wakeley	

Substitute Members

Cllrs:
Andrea Bilbow OBE Sarah Wardle Nick Mearing-Smith
Woodcock-Velleman

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 10th May at 10AM. Requests must be submitted to: tracy.scollin@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: tracy.scollin@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 10
2.	Absence of Members (if any)	
3.	Declaration of Members' Pecuniary Interests and Other Interests (if any)	
4.	Dispensations by the Monitoring Officer	
5.	Public Comments and Questions (if any)	
6.	Members' Items (if any)	
7.	Cabinet Member(s) update	
8.	NHS Cancer Screening Programmes update	11 - 26
9.	Quality Accounts 2023-24 <ul style="list-style-type: none"> • Royal Free London NHS Foundation Trust • Central London Community Healthcare NHS Trust • North London Hospice 	27 - 248
10.	Q4 2023/24 Adult Social Care performance report	249 - 306
11.	Minutes of the Joint Health Overview and Scrutiny Committee	307 - 318
12.	Work Programmes: Adults & Health O&SC and Health and Wellbeing Board To follow	319 - 326
13.	Task and Finish Groups Update	327 - 332
14.	Cabinet Forward Plan	333 - 350
15.	Any item(s) that the Chair decides are urgent	

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